

Enter Now!



2017 Award Winners and Award Chairs

## **LAUNCHING LEADERS IN THE ARTS PROGRAM INFORMATION**

The ***Launching Leaders in the Arts Program*** is offered by the Sarasota Branch of the National League of American Pen Women, Inc. (NLAPW). These competitions are open to graduating **seniors** (females and males) in all public high schools in Sarasota and Manatee counties. The purpose of the awards is to encourage self-expression, creativity and foster further interest or education in the arts. In addition to receiving an award, winning students have the opportunity to perform, read or exhibit their winning entries at our performance luncheon at Bird Key Yacht Club on March 14, 2018. Teachers, family and guests are welcome to attend with a lunch purchase; details will be provided. Additional opportunities through the NLAPW will be afforded to the winners to display their art work, have their writings in print and participate in musical performances as we help to “launch” our student’s interests in the arts.

**ENTRIES MUST BE ORIGINAL WORK SUBMITTED IN THE FOLLOWING CATEGORIES:**

**ART: Paintings in oil, acrylic, watercolor, pastel, mixed media, ink, graphics, stained glass, sculpture, ceramics, etching, lithographs, jewelry, digital art and photography.**

Awards: Betty Altman Award of Excellence - \$2,000; (4) Special Category Awards of \$1000 each

**LETTERS: Fiction, non-fiction or poetry not to exceed 1500 words.**

Awards: \$1,000 Dr. Sylvia Anderson Price Writing Award for a senior continuing their education in a field of writing.

\$500 Duvall Family Studies Award for an entry that emphasizes an issue in our society.

Plus...1st place - \$500, 2<sup>nd</sup> place - \$250 Waste Pro USA Award,  
3<sup>rd</sup> Place - \$100 are available to all entrants.

**MUSIC: Original student musical composition**

Awards: 1st place - \$500, \$250 Publix Community Award, 3<sup>rd</sup> Place - \$100

**See the following pages for rules and complete information.**

NATIONAL LEAGUE OF AMERICAN PEN WOMEN, INC.  
Sarasota Branch – www.SarasotaPenWomen.com

**2017-2018  
ART COMPETITION**

Open to graduating 12<sup>th</sup> grade students in all public high schools in Sarasota and Manatee Counties.

**Awards:** The \$2,000 Betty Altman Award of Excellence and 4 Special Awards of \$1000 each

**Entries:** Paintings in oil, acrylic, watercolor, pastel, mixed media, ink, graphics; stained glass, sculpture, ceramics, etching, lithographs, jewelry, digital art and photography.

**Rules:** All art + survey must be brought to the location in Rule # 4 on Saturday, February 3, 2018 for judging and picked up the same day.

# 1 Each student may submit only one work of art. The work must be the ORIGINAL work of the student and have been completed within the past year.

# 2 E-mail the **information below** regarding your artwork to:

Audre Marans, Art Chair, at [audreart@aol.com](mailto:audreart@aol.com) In the subject line of the e-mail, **type “Pen Women – Art Entry Information”**. **Deadline for submission** of this information is **Wednesday, January 31, 2018**.

**The following information must be included in the e-mail.**

<b>Student’s Name</b>	<b>Name of School</b>
<b>Address</b>	<b>Name of Teacher</b>
<b>City/State/Zip</b>	<b>Title of Work</b>
<b>e-mail:</b>	<b>Medium</b>
<b>Phone number:</b>	<b>Size</b>

# 3 You must also complete the **STUDENT SURVEY** which is found on our website <http://sarasotapenwomen.com/LaunchingLeaders.htm> Download the survey, fill it out with your responses (which will be electronic), print the survey and bring it to the Selby Library with your art work on Feb. 3.

# 4 Students, or a representative, must drop off the **art work + survey** to the **Selby Library** main floor - Jack J. Geldbart Auditorium (1331 First St., Sarasota), Saturday, February 3, 2018 between **1:00 - 1:30 PM**. Make sure your name is on the back of the work or on a tag for a three-dimensional work. The works will then be judged. Students must pick up their art work, that same day, between **3:00 - 3:30 PM**. You must have sent the e-mail with the required information by Jan. 31 or it will not be considered for judging.

Student winners will be notified in mid-February. Teachers will be sent a list of all winners.

Note: All awardees must have their work available for the Awards Luncheon at Bird Key Yacht Club on March 14, 2018 and not committed elsewhere. Students will be asked to speak briefly about their winning artwork. Students receiving awards are our guests at the Awards luncheon. Additional guests are welcome to attend and purchase their lunch; details will follow.

Further questions can be directed to: Barbara Jendrysik (941)-387-9381 or [jendrysik@aol.com](mailto:jendrysik@aol.com)

This information can be found online at: <http://sarasotapenwomen.com/LaunchingLeaders.htm>

NATIONAL LEAGUE OF AMERICAN PEN WOMEN, INC.  
Sarasota Branch – [www.SarasotaPenWomen.com](http://www.SarasotaPenWomen.com)

**2017-2018**  
**LETTERS COMPETITION**

Open to graduating 12<sup>th</sup> grade students in all public high schools in Sarasota and Manatee Counties.

**AWARDS:** \$1,000 Dr. Sylvia Anderson Price Writing Award in memory of her late husband Joe.  
(This award is intended for those students continuing their education in a field of writing.)

\$500 Duvall Family Studies Award for an entry emphasizing an issue in our society.

Plus....1<sup>st</sup> place - \$500, 2<sup>nd</sup> place - \$250 Waste Pro USA Award,  
3<sup>rd</sup> place - \$100 are available to all entrants.

**ENTRIES:** You may submit a fiction, non-fiction piece or poem **not to exceed 1500 words**. Entries will be judged for creativity and technical quality with special attention to the following rules for manuscript submissions.

**RULES:**

**\*\*\* Each entry must be double-spaced using a 12 point font**

1. Each student may submit only one entry with the exception of poetry. We will accept up to 3 poems.
2. The entry must be the **ORIGINAL** work of the student.
3. Submit your entry **ONLINE** to the chairperson listed at the bottom of this page
4. On the **first page**, upper right hand corner of the manuscript, include
  - a. student's name
  - b. e-mail address
  - c. phone number
  - d. name of school
  - e. name of teacher (or other)
  - f. genre (fiction, non-fiction, poetry)
  - g. number of words
  - h. on **each subsequent page**, in the upper right hand corner, include
    - i. just the title of your piece
    - ii. name of student/author
    - iii. page number
- 5) You must also complete the **STUDENT SURVEY** and include it with your entry. **It can be found on our website:** <http://sarasotapenwomen.com/LaunchingLeaders.htm> **Download the survey, fill it out with your responses (which will be electronic), save the file and email it with your entry to Amy A. Elder or Dr. Sylvia Price.**

**DEADLINE:** E-mail your entry and survey on or before **Wednesday, January 31, 2018**.  
In the subject line of the e-mail, type "PEN WOMEN LETTERS".

**Submit your entry, survey and any questions to:**

**Sarasota County:** Amy A. Elder - [amyaelder@live.com](mailto:amyaelder@live.com)

**Manatee County:** Dr. Sylvia Price - [scprice@brighthouse.com](mailto:scprice@brighthouse.com)

This information is also available online at <http://sarasotapenwomen.com/LaunchingLeaders.htm>

NATIONAL LEAGUE OF AMERICAN PEN WOMEN, INC.  
Sarasota Branch – www.SarasotaPenWomen.com  
**2017 – 2018 MUSIC COMPETITION**

Open to graduating 12<sup>th</sup> grade students in all public high schools in Sarasota and Manatee Counties.

**AWARDS:** 1<sup>st</sup> place - \$500, \$250 Publix Community Award, 3<sup>rd</sup> place - \$100

Note: The excellence and creativity of the work will be the major emphasis of the Awards.

**RULES:**

1. Only one piece may be submitted per student.
2. A computer printout from software such as Finale is **preferred**. Hand written entries are acceptable if they are on standard music paper and must be legible.
3. Entries may **not** contain melodies, accompaniments or any other elements **automatically generated** by computer software.
4. The title and instrumentation must be clearly marked on each page. If scored for instruments other than piano, piano reduction must be included.
5. Composition must be entirely the **Original** work of the student.
6. A recording of this work is **required**. (It can be the sound file produced from the software used to print.)
7. **Name of student, school and teacher** should be on the back of each page.
8. Attach this form to the front of your composition.
9. You must also complete the **STUDENT SURVEY** and include it with your entry. **It can be found on our website** <http://sarasotapenwomen.com/LaunchingLeaders.htm>  
**Download the survey, fill it out with your responses (which will be electronic), print the survey and send it with your entry.**

**Deadline: Postmark on or before Wed., January 31, 2018.** No exceptions will be made.

Submit your entry, survey and any questions to:

**Dr. Alice Moerk, Music Chair**

**P.O. Box 1257**

**Anna Maria, FL 34216**

**Phone: 941-778-7923**    [alicemoerk2@gmail.com](mailto:alicemoerk2@gmail.com)

**Title of Work:** \_\_\_\_\_

**Name:** \_\_\_\_\_      **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_      **E-mail:** \_\_\_\_\_

**School** \_\_\_\_\_

**Teacher** \_\_\_\_\_      **E-mail:** \_\_\_\_\_

**Description of Original Work (instrumentation, etc.):** \_\_\_\_\_

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